



**Catholic Archdiocese of  
Canberra & Goulburn**

## WEST WYALONG MISSION

Established out of the Western Mission in 2012

**St Mary's West Wyalong**  
*founding Parish for the Bland*  
*1894 (St Patrick's Wyalong)*  
Present St Mary's Church  
1928;  
St Mary's School 1896

**St Kevin's Rankins Springs**  
*Weethalle-Tallimba*  
St Kevin's RS 1955;  
*Weethalle Parish founded 1934;*

**St Joseph's Ungarie**  
*Ungarie – Burcher*  
*Parish founded 1931*  
Present St Joseph's  
Church 1978;

**Our Lady of Lourdes**  
*Lake Cargelligo-Tullibigeal*  
*Parish founded 1923.*  
Present Church 1957;  
St Isidore's Tullibigeal;  
St FX School  
Christ The King Chapel,  
Bolo, 2008

Fr Hilary Rotich PP & Administrator

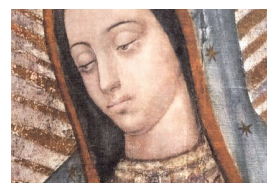
Our Lady of Guadalupe Pray for us

47 Church St; PO Box 64,  
West Wyalong, 2671; Tel: 6972 3655

**Email:** [wyalongwest@cg.org.au](mailto:wyalongwest@cg.org.au)

**Website:** <http://cg.org.au/wyalong/Home.aspx>

Lake Cargelligo,  
78 Reef St, 2672  
(please contact the West  
Wyalong Parish Office)



### Catholic Schools:

*West Wyalong:* **St Mary's Principal, Mr Damian Collins: 6972 3003;** <https://smwms.nsw.edu.au/>

*Lake Cargelligo:* **St Francis Xavier Principal, Mrs Rachael Morris & Mrs Jacinta Elwin: 6898 1611;** <https://sfxlake.nsw.edu.au/> *Continuing Catholic Schooling or High School Yrs 7-12:* **St Anne's Central School,**

**Temora: 69771011**

### 16th Sunday Yr C, 20th July 2025

		West Wyalong	Ungarie	Lake
Monday 21st	<i>St Lawrence of Brindisi</i>	No Mass		
Tuesday 22nd	<i>St Mary Magdalene</i>	8am Mass		
Wednesday 23rd	<i>St Bridget</i>	8am Mass		
Thursday 24th	<i>St Sharbel Makhluf</i>	8am Mass		
Friday 25th	<i>St James, Apostle</i>			11:30am Mass
Saturday 26th	<i>Sts Joachim &amp; Anne</i>			6pm Mass
Sunday 27th	<i>18th Sunday Ordinary Time</i>	9:30am Mass	8am Mass	

*REFLECTION by Nick Brodie, Dean of Academic Studies, Jane Franklin Hall, Hobart Reprinted from LiturgyHelp; All rights reserved).*

Pope Leo wants us to keep in mind that 'authentic wisdom has more to do with recognising the true meaning of life, than with the availability of data.' Reflecting on rapid advances presently being made in Artificial Intelligence, the pope encourages everyone to engage in 'serious reflection... on the inherently ethical dimension of AI.'

While acknowledging that AI has 'extraordinary potential to benefit the human family', he notes that it 'also raises deeper questions concerning the proper use of such technology in generating a more authentically just and human global society.'

Generative AI particularly 'raises troubling questions on its possible repercussions on humanity's openness to truth and beauty,' he says. It risks affecting 'our distinctive ability to grasp and process reality.'

While we need not turn our backs on technological progress, we should regularly pause and reflect on what real progress means. Whatever use we make of AI, if it takes us away from being attentive to truth and justice then something is awry.

As the pope reminds us, 'tools ... draw much of their ethical force from the intentions of the individuals that wield them.' Each of us, therefore, should reflect on when and how and why we use AI. Does it help us attend to Christ, or subtly guide us away?

## Help Christians in the Holy Land

*Aid to the Church in Need* is providing urgent support to the Church in Israel and Gaza in the ongoing conflict. Without your help, many desperate Christian families will be forced to leave. To make an emergency donation visit [www.aidtochurch.org/holyland](http://www.aidtochurch.org/holyland) or scan the QR code.

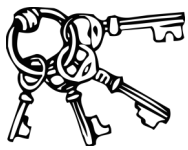


Aid to the  
Church in Need

ACN AUSTRALIA NEW ZEALAND

**Pray for our sick:** Gwenda McConnachie, Paddy Doughan, Noel Pettit, Pat Mason, Fiona Frame, Liz Jones, Greg Withers, Marie McKenzie, Peter Campbell, Mary Turner, Sarah Pettit, Archie Boneham, Brian Lynch and Shirley Sullivan. ***Jesus, grant spiritual comfort and healing to the sick.***

**Recent Deaths & Anniversaries:** Lizzie West, Margaret Booth, Margaret Johnson, Allannah Moran (nee Ridley), Martin Kelleher, Dorothy Daniher, Steve Herridge, Tony Galton, Dave Shearer and Lurensa Rowling. ***Mary, Helper of Souls pray for them.***



### Key Inventory:

In an effort to keep track of St Mary's Parish building keys, any parishioners who hold a set of keys for the Church, Presbytery and Parish Centre are asked to sign a Key Registry Form which will be kept in the Parish Office.

There is a pressing need for more people to volunteer to take up the Sunday Collections.

Please see one of the regular collectors to register your willingness to help. Your assistance will be greatly appreciated.



All parishioners are invited to morning tea following the first Sunday of the month Mass in the Catherine McAuley Parish Centre, West Wyalong.



**Call to Connect** is a Catholic Women's Ministry based in the Catholic Archdiocese of Canberra Goulburn. Our aim is to facilitate the sharing of the Gospel, through a prayer/sharing group structure. Women are provided with free resources which we hope will nourish their faith life and commitment to God. The prayer/sharing group helps women to grow in a deepening awareness of God's love for each person in a small group. It strengthens relationships and participants agree to a code of confidentiality. Call to Connect groups can, if they wish, reach out to other women through parish based events, that can bring women together in their faith communities.

We provide you with a program of prayer and sharing for groups of women who wish to share their walk of faith. We call this program our 'Beginner's Choice Starter Kit'. Our resources are prepared by the Call to Connect team with a variety of styles including but not exclusively, praying with scripture using Shared Lectio Divina, the 4 R's of contemplation or reflection questions, and prayers such as formal prayers of the church, for example, the Rosary, silent prayer, prayers of petition both spontaneous and prepared and prayers contributed by CTC volunteers.

**Option 1:** A parish based face to face group – where women gather in small groups of between six and eight every three weeks. This has proven to be a manageable timeframe for women to attend.

**Option 2:** A parish based online group – where women gather in small groups of between six and eight as often as they choose.

**Option 3:** Rural and remote groups – Email

us [calltoconnect.ministry@gmail.com](mailto:calltoconnect.ministry@gmail.com) for more information

1ST READING: Genesis 18:1-10

A reading from the book of Genesis

The Lord appeared to Abraham at the Oak of Mamre while he was sitting by the entrance of the tent during the hottest part of the day. He looked up, and there he saw three men standing near him. As soon as he saw them he ran from the entrance of the tent to meet them, and bowed to the ground. 'My lord,' he said, 'I beg you, if I find favour with you, kindly do not pass your servant by. A little water shall be brought; you shall wash your feet and lie down under the tree. Let me fetch a little bread and you shall refresh yourselves before going further. That is why you have come in your servant's direction.' They replied, 'Do as you say.'

Abraham hastened to the tent to find Sarah. 'Hurry,' he said, 'knead three bushels of flour and make loaves.' Then running to the cattle Abraham took a fine and tender calf and gave it to the servant, who hurried to prepare it. Then taking cream, milk and the calf he had prepared, he laid all before them, and they ate while he remained standing near them under the tree.

'Where is your wife Sarah?' they asked him. 'She is in the tent,' he replied. Then his guest said, 'I shall visit you again next year without fail and your wife will then have a son.'

The word of the Lord

**Thanks be to God**

RESP PSALM: Ps 14:2-5. R. v.1

***(R.) The just will live in the presence of the Lord.***

1. Lord, who shall dwell on your holy mountain?

He who walks without fault;  
he who acts with justice  
and speaks the truth from his heart;  
he who does not slander with his tongue.

2. He who does no wrong to his brother,  
who casts no slur on his neighbour,  
who holds the godless in disdain,  
but honours those who fear the Lord.

3. He who keeps his pledge, come what may;  
who takes no interest on a loan  
and accepts no bribes against the innocent.  
Such a man will stand firm for ever.

2ND READING: Colossians 1:24-28

A reading from the letter of St Paul to the Colossians

It makes me happy to suffer for you, as I am suffering now, and in my body to do what I can to make up all that has still to be undergone by Christ for the sake of his body, the Church. I became the servant of the Church when God made me responsible for delivering God's message to you, the message which was a mystery hidden for generations and centuries and has now been revealed to his saints. It was God's purpose to reveal it to them and to show all the rich glory of this mystery to pagans. The mystery is Christ among you, your hope of glory: this is the Christ we proclaim, this is the wisdom in which we thoroughly train everyone and instruct everyone, to make them all perfect in Christ.

The word of the Lord

**Thanks be to God**

ACCLAMATION: See Luke 8:15

***Alleluia, alleluia!***

***Happy are they who have kept the word with a generous heart  
and yield a harvest through perseverance.  
Alleluia!***

GOSPEL: Luke 10:38-42

A reading from the holy Gospel according to Luke

Jesus came to a village, and a woman named Martha welcomed him into her house. She had a sister called Mary, who sat down at the Lord's feet and listened to him speaking. Now Martha who was distracted with all the serving said, 'Lord, do you not care that my sister is leaving me to do the serving all by myself? Please tell her to help me.' But the Lord answered: 'Martha, Martha,' he said, 'you worry and fret about so many things, and yet few are needed, indeed only one. It is Mary who has chosen the better part; it is not to be taken from her.'

The Gospel of the Lord

**Praise to you Lord Jesus Christ**

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## 16th Sunday Yr C

### Processional – Though the Mountains May Fall

*Dan Schutte*

***Though the mountains may fall  
and the hills turn to dust  
Yet the love of the Lord will stand  
As a shelter for all who will call on His name  
Sing the praise and the glory of God***

Could the Lord ever leave you?  
Could the Lord forget his love?  
Though a mother forsake her child,  
He will not abandon you

Should you turn and forsake Him  
He will gently call your name  
Should you wander away from Him  
He will always take you back

As He swore to your fathers  
When the flood destroyed the land  
He will never forsake you  
He will swear to you again

### Offertory - Open My Eyes *Jesse Manibusan*

Open my eyes, Lord  
Help me to see your face  
Open my eyes, Lord  
Help me to see.

Open my ears, Lord  
Help me to hear your voice  
Open my ears, Lord  
Help me to hear.

Open my heart, Lord  
Help me to love like you  
Open my heart, Lord  
Help me to love.

And the first shall be last  
And our eyes are open  
And we'll hear like never before  
And we'll speak in new ways  
And we'll see God's face  
In places we've never known

## Reflection – The Eyes and Hands of Christ

*Tom Kendzia*

***Where two or three are gathered in my name,  
love will be found, life will abound.  
By name we are called, from water we are sent:  
to become the eyes and hands of Christ.***

One we become, no longer strangers.  
No longer empty or frail.  
Filled with the Spirit, every hunger satisfied.  
Christ is the centre of our lives.

One in the Spirit, one in the Lord.  
One in the breaking of the bread.  
Lifegiving witness of our dying and new life.  
Held by the promise in our hands.

Not what we are, but what we become.  
Not what we say, but what we do.  
Living the challenge as bearers of light.  
We are the eyes and hands of Christ.

### Recessional - Go Tell Everyone

God's Spirit is in my heart  
He has called me and set me apart  
This is what I have to do  
What I have to do

***He sent me to give the Good News to the poor  
Tell prisoners that they are prisoners no more  
Tell blind people that they can see  
And set the downtrodden free  
And go tell everyone  
The news that the kingdom of God has come  
And go tell everyone the news that God's kingdom  
has come***

Just as the Father sent me  
So I'm sending you out to be  
My witness throughout the world  
The whole of the world

Don't carry a load in your pack  
You don't need two shirts to your back  
A workman can earn his own keep  
Can earn his own keep

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